

ARK

In the Bible class lesson Sunday morning, Wayne talked about the ark that Moses was placed in to try to preserve his life. *“And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink”* (Exodus 2:3). I had missed the point that the KJV calls it an ark.

The word ark is used primarily to refer to two things. The ark that Noah built in the book of Genesis and the ark of the covenant. Noah's ark was a large boat that God instructed Noah to build to preserve the lives of those who would listen to God's word. The world had become so wicked that God made the decision to destroy it. We know from history that Noah and his family (eight souls) were saved by the ark. You read of this in Genesis 6-9. You also read of it in I Peter 3:20. The ark of the covenant was a box that was built when they were building the tabernacle. The size of this box was approximately 45 inches by 27 inches wide and high. It contained the tables of stone, Aaron's rod that budded and a container of manna. All these items had a significant role in the history of the Israelites. Then you have the box or basket that was made to preserve the life of baby Moses. All the arks mentioned in the scriptures had some role in preservation. *L. Cole*

HAVE YOU BEEN TO JESUS?

In Acts 4, we read of the account of two men standing before the religious leaders of the day, an occasion that was not taken lightly by any that were involved when such a thing like this occurred. The religious leaders not only had moral force, but they could apply a heavy dose of peer pressure, even criminal indictment when the situation demanded it. Acts 4, from their perspective, was such an occasion.

There was some murmuring going on amongst the people, and when they learned about it, those in charge arrested those guilty of causing this disturbance (that is, Peter and John). The disturbance was only in relation to the healing of a man lame since his birth, but the troubling aspect of this disturbance was in direct relation to Jesus, God's anointed (chosen) one, one who was actually rejected by many of the Jewish people. Rejected as he was, they killed an innocent man.

Still fresh on their minds, the man Jesus and that which He taught, they resolved: “This has to stop!”

After having been arrested, the Lord's servants were standing before those in judicial authority, being called to give an account of what they did and why. Peter and John stood tall. They gave a direct answer, and then a pertinent application for them (those in authority and the whole community): the authority by which they operated was the same

authority they rejected and killed. One day they were going to stand before Him and be judged. This was impressive and insulting to those making inquiry (Acts 4:13).

“And they recognized they had been with Jesus.”

Do people recognize this about you? Do they recognize this by the clothes you wear, the words you use, the entertainment you enjoy?

Or is it, they hear that you “go to church,” but they see the clothes you wear, the music you listen to, the form of entertainment you enjoy, the books you read, and then conclude you are a better talker than a doer?

I suppose the first point to consider is this: what does it mean to be with Jesus? It means to be “blood bought,” that is, to be a Christian. One who loves the Lord does not love the Lord in name, but in life. The Christian will meet with the saints “when the doors are open.” The one who loves the Lord will spend regular occasions during the day in prayer. The one who has been with Jesus will hear from Him daily as the Scriptures are read in devotion and study.

The one who is with Jesus will ALWAYS think to himself “what would Jesus do?” The quaint saying has a powerful message.

Have you been to Jesus?

—Ron Thomas, *BulletinGold* #185 June 2017

GOSPEL MEETING

MONTROSE CHURCH
OF CHRIST

JUNE 17-21st 2018
SUNDAY: 9:00 AM & 6:00 PM
MONDAY - THURSDAY: 7:00 PM

SPEAKER:
WAYNE LANKFORD
from East Main church of Christ,
Murfreesboro, TN

THOSE PRIVILEGED TO SERVE

WORSHIP—SUNDAY AM

June 24, 2018

Co-Coordinator George Clay
Announcements Dallas Eddie

Scriptures Reading..Matt. 7:11-12.....Austin Clay
Song Leader Steve Anderson
Opening Prayer. Jacky Carver, Sr.

Lord's Supper-Preside: Robert Hackett
Serve:, Mitchell Brooks, Ethan Leonard
Justin Draper, Roger Draper,
Closing Prayer Glen Reece

Greeter— Dianna Dillehay & Susanne
Greeter— Glen & Patsy Reece

Greeters: Please be here to greet 20 minutes before services.

Count Offering. Dallas Eddie
. Kaleb Bush
AM Sermon—Golden Rule
PM Sermon— Fourth Sunday Singing

WORSHIP---SUNDAY---6:00 PM

Announcements Dallas Eddie
Song Leader. Steve Anderson
Scripture Reading...Psa. 146:1-2 ... Austin Clay

Opening Prayer Mitchell Brooks
Lord's Supper Jacky Carver, Sr.
. Gavin Spurlin
Closing Prayer Roger Draper

BIBLE STUDY WEDNESDAY---7:00 PM

Announcement..... Dallas Eddie
Song Leader Glen Reece
First Prayer. Jacky Carver, Sr.
Opening Prayer Glen Reece
Closing Prayer Kaleb Bush

Prepare Communion for JUNE

Vicki R & Dianna D.

MONTROSE BULLETIN BOARD

NURSING HOME:

Opal Agee-Kindred
Pearl Anderson—Knollwood Manor,
Kasel Dillehay—Overton Co. Nursing Home

THOSE ON THE SICK LIST;

W. A. Gibbs, Gladys Bowling,
Jimmie Faye Cole, Sawyer Cole,
Ramelie Cole, Tim Smith,
Billy Halliburton, Susanne Tisdale,
Diana Preston, John William Leonard

OUR RECORD OF LOVE FOR CHRIST

06/17/18

Wednesday.	34
Worship Sunday AM	95
Bible Study Sunday AM	84
Daily Bible Readers	34
Worship Sunday PM	73

UPCOMING EVENTS:

- July 1st.** Nursing Home 2;00 pm
- July 1st.** Elders, Deacons meeting
- July 8-12.** VBS at Montrose
- July 15-21** Jackson Smith County Youth Camp

READING SCHEDULE FOR JUNE

01 Ps 18-20	11 Ps 52-54	21 Ps 84-86
02 Ps 21-23	12 Ps 55-57	22 Ps 87-89
03 Ps 24-28	13 Ps 58-60	23 Ps 90-92
04 Ps 29-31	14 Ps 61-63	24 Ps 93-97
05 Ps 32-34	15 Ps 64-66	25 Ps 98-100
06 Ps 35-37	16 Ps 67-69	26 Ps 101-103
07 Ps 38-40	17 Ps 70-74	27 Ps 104-106
08 Ps 41-43	18 Ps 75-77	28 Ps 107-109
09 Ps 44-46	19 Ps 78-80	29 Ps 110-112
		30 Ps 113-115