SHEEP AND GOATS

The lesson Sunday on the sheep and goats, based on Matthew 25 caused me to think about the number of times these two terms are used in the scriptures. All through the Old Testament you have references to sheep, lambs and goats. Primarily they have reference to animal that were offered as sacrifices. You may recall that Isaac asked his father about the lamb for the burnt offering they were to make. Abraham stated, "God will provide." (Genesis 22:8,9). Mankind is referred to as sheep gone astray and the lamb was to be offered in our behalf (Isaiah 53). When John saw Jesus approaching, he referred to him as the Lamb of God that takes away the sins of the world (John 1:29, 36). Philip found the Ethiopian reading from the book of Isaiah about someone being led as a sheep to the slaughter. Philip explained to him that such was a reference to Jesus (Acts 8:32-35). Peter states that we are redeemed by the precious blood of the lamb (I Peter 1:18,19). The book of Hebrews has numerous references to sheep and goats. We are redeemed, not by the blood of goats and calves, but by the blood of Jesus (Hebrews 9:12). "For it is not possible that the blood of bulls and of goats should take away sins." (Hebrews 10:4). It took the precious blood of the lamb of God to be offered in order for us to have forgiveness of sins, never to be remembered again. Follow the great shepherd (Heb.13:20; John 10). L. Cole

WHO IS YOUR NEIGHBOR?

I saw the red lights flashing. I saw somebody removed from the house on a stretcher. By the time I got there, the ambulance was gone. I did learn that the lady who lived there had fallen and injured herself. I told the lady who gave me that information to please let me know how I could help. I gave her my business card and encouraged her to keep me informed. Then, I was off to perform one of my "official duties." I was to speak at a funeral service for a lady I had never met.

As I spoke at that service, I was haunted by the red lights. Days later, as I write these words, they still haunt me. You see, there is only one house between our house and the house where the ambulance made its stop. Only one house separates me from a neighbor who could have used some help that day --- and maybe other days. Only one house separates me from a neighbor whose name I did not even know!

Modern technology has, in many ways, made the world so much smaller. In much less than the time it has already taken me to write these words, I can go online and communicate with a friend of mine who preaches in Australia or a young preacher in India I met when he was a small boy. I can use some of the tools available to me to share my thoughts with anybody who cares to read them. Type; click; they're out there. Maybe it all began with that man on television in the sweater. You know the one. With a warm smile, he sang, "Won't you be my neighbor?"

Maybe that's where we got the idea that we don't have to be too concerned with real people in our real neighborhoods. I'd never before thought of any connection between Mr. Rogers and "virtual reality," but now I'm beginning to wonder.

The red lights taught me something. They taught me that, along with my "official duties" and my opportunities to communicate widely, I don't need to lose the human touch. I don't need to wrap myself in my own little cocoon. I don't need to be isolated and insulated from real people who are, in a very real sense, my neighbors.

A lawyer, who was trying to put Jesus to the test, asked our Lord, "And who is my neighbor?" (Luke10:29) His question, like his entire exchange with Jesus, was designed to "...put [Jesus] to the test...". (v. 25) In a sense, I was "put to the test" and I flunked it. I'm taking steps to make sure that will never happen again. I want to know my neighbors and to be a neighbor. Who is your neighbor? Do you know? Do you care? Do they know you care?

www.bulletingold, 05/16, Jim Faughn

HOW TO OBSERVE THE LORD'S SUPPER

The Lord's supper is observed

"In spirit and in truth." (John 4:24) "God is a Spirit: and they that worship him must worship him in spirit and in truth."

"Decently and in order." (1 Corinthians 14:40) "Let all things be done decently and in order."

In remembrance of Christ's sacrifice. (Luke 22:19) "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

In anticipation of Christ's return. (1 Corinthians 11:26) "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

On the first day of each week. (Acts 20:7) "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Upon self-examination. (1 Corinthians 11:28) "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

It is observed to proclaim Christ as the Savior of men. (1 Corinthians 11:26) "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."

"The Word was made flesh." John 1:14

Taken from House to House

THOSE PRIVILEGED TO SERVE May 28, 2017 WORSHIP----SUNDAY---9:00 AM

George Clay

A	
Announcements	Dallas Eddle
Scriptures ReadingI Cor. 11:23-26	Auctin Clay
1	-
Song Leader S	teve Anderson
Opening Prayer	eky Carver Sr
Spening - 12, 21	,,,

Lord's Supper-Preside: Robert Hackett Serve:, Mitchell Brooks, Ethan Leonard

Justin Draper, Roger Draper,

Co-Coordinator

Closing Prayer Glen Reece

Greeter— Dianna Dillehay & Susanne

Greeter—Glen & Patsy Reece

Greeters: Please be here to greet before services.

Count Offering	Dallas Eddie
	Kaleb Bush

AM Sermon—In Remembrance of Me

PM Sermon— Fourth Sunday Singing

WORSHIP---SUNDAY---6:00 PM

Announcements	Dallas Eddie
Song Leader	teve Anderson
Scripture Reading Eph. 5:18,19	Austin Clay

Opening Prayer	Mitchell Brooks
Lord's Supper	Jacky Carver, Sr.
	Kaleb Bush
Closing Prayer	Glen Reece

BIBLE STUDY WEDNESDAY---7:00 PM

Announcement	Dallas Eddie
Song Leader	George Clay
First Prayer	.Jacky Carver, Sr.
Opening Prayer	Glen Reece
Closing Prayer	

Prepare Communion for MAY

Patsy Reece

Note: If you are not able to fulfill your assignment listed above, **please notify the coordinator** so that he can find a replacement.

MONTROSE BULLETIN BOARD

NURSING HOME: Opal Agee-Kindred Pearl Anderson—Knollwood Manor,

Kasel Dillehay—Overton Co. Nursing Home

THOSE ON THE SICK LIST;

W. A. Gibbs, Gladys Bowling, Jimmie Faye Cole, Sawyer Cole, Arnold Rich, Sue Buckner, Ruth Smuckers, Carolyn Clay

PANTRY ITEMS: This week: Canned Meats

OUR RECORD OF LOVE FOR CHRIST

05/21/17

Wednesday	47
Worship Sunday AM	82
Bible Study Sunday AM	71
Daily Bible Readers	37
Worship Sunday PM	58

UPCOMING EVENTS:

May 28th. Fellowship Meal and House Warming for Rachel Bush.

READING SCHEDULE FOR MAY

01 II Chron 28-30	16 Job 8-10
02 II Chron 31-33	17 Job 11-13
03 II Chron 34-36	18 Job 14-16
04 Ezra 1-3	19 Job 17-19
05 Exra 4-7	20 Job 20-23
06 Ezra 8-10	21 Job 24-27
07 Neh 1-4	22 Job 28-30
08 Neh 4-7	23 Job 31-33
09 Neh 8-10	24 Job 34-36
10 Neh 11-13	25 Job 37-39
11 Esther 1-3	26 Job 40-42
12 Esther 4-6	27 Psalm 1-5
13 Esther 7-10	28 Psalm 6-8
14 Job 1-4	29 Psalm 9-11
15 Job 5-7	30 Psalm 12=14
	31 Psalm 15-17